

REAL ESTATE

IN MY FIVE YEARS' EXPERIENCE IN THE REAL ESTATE BUSINESS IN CLARKSBURG, I HAVE NEVER SEEN BUSINESS KEEP UP SO WELL THROUGH THE SUMMER AS THIS YEAR.

EUCLID AVENUE

In Stealey Heights addition we have a good six room house on a corner lot 40x120 feet, which can be bought well worth the money. If you want a good home in a good location, this will suit you.

PRICE \$2,100

One-third cash, one and two years.

LOCUST STREET

Near the center of the city and in a good neighborhood we have an eight room house nicely finished on a nice level lot, which can be bought at

\$4,500

This property is worth at least \$5,000. Come in and take a look at this one.

HARTLAND ADDITION

Two vacant lots fronting on Hartland avenue and corner to an alley.

PRICE FOR BOTH \$2,000

This price is for a short time only.

COLONIAL HEIGHTS

A few vacant lots left in this addition at very low prices. Buy one of these lots and make some money.

PRICES \$675 TO \$700

Howard Post

REAL ESTATE BROKER AND GENERAL INSURANCE AGENT, Rooms 505-506, Goff Bldg.

NOTICE

Hereafter all shipments by freight for Mannington and intermediate points must be delivered in station not later than 9 a. m. Shipments for Fairview and intermediate points must be delivered in station not later than 10:50 a. m. Goods will be received for shipment from 9 a. m. to 12 noon, and from 1 to 6 p. m. MONONGAHELA VALLEY TRANSPORT COMPANY.

How to Get Rid Of Skin Trouble

A Handsome Skin Book Free That Will Guide You.



So many people fuss in despair over stubborn skin afflictions that some rules laid down in connection with the use of S. S. S. for the blood will be of great value. These are outlined in a hand book fully illustrated, of the many variations in skin troubles. It tells how to overcome them.

If you have been fighting some blood trouble, some skin disease, call it eczema, lupus, psoriasis, malaria, or what you will, at any drug store for a bottle of S. S. S. and you will be on the road to health.

The action of this remarkable remedy is just as direct, just as positive. Just as certain in its influence as the sun rises in the East. It is one of those rare medical forces which act in the blood with the same degree of certainty that is found in all natural tendencies. The manner in which it dominates and controls the mysterious transference of the rich, red, pure arterial blood for the diseased venous blood is marvelous.

There is scarcely a community anywhere but what has its living example of the wonderful curative effects of S. S. S. Get a bottle of this famous remedy today, and if your case is stubborn or peculiar, write to Dr. DePauw, The Swift Specific Co., 525 Swift Bldg., Atlanta, Ga.

Do not permit anyone to talk you into a substitute for S. S. S.

BABY'S HANDS

Cured of Eczema by

Saxo Salve

Connersville, Ind. — "My little girl suffered with eczema on her hands for nearly a year and reading about Saxo Salve one day I bought a tube and it helped her. After using two tubes my baby's hands are entirely well. It is a wonderful eczema remedy." — Mrs. E. P. Hook, Connersville, Ind.

If we can't cure your skin trouble with our Saxo Salve and Saxo Soap we will buy back the empty tube.

Stone & Mercer, Druggists, Clarksburg

ON VACATION.

W. B. Franz, of the Chicago Dairy, is enjoying his vacation in New York City. He has spent several days in Baltimore, Philadelphia and Atlantic City. Mr. Franz expects to return home Saturday.

THE D. M. OGDEN CO.

Stylish Suits and Coats For Fall Just In



We have just received a number of new Suits and Coats for Fall and Winter and wish to say we are showing the largest assortment of clothes from which to select garments made to order that has ever been shown in Clarksburg.

Do not put off another day making selection of your needs, as these beautiful clothes are getting scarce in the markets, and each day we are compelled to withdraw numbers that will not be shown again.

Prices on our Suits and Coats will remain unchanged as long as the materials on hand last. Later when new importations are to be used, naturally the prices will be more, and the range of selections will be much smaller.

We invite you to call and inspect the most beautiful line of Silks and Wool Dress Goods ever shown in the city.

THE D. M. OGDEN CO.

"THE HOUSE OF QUALITY"

PASTOR RUSSELL'S "HERESY" EXPOSED

Before a Splendid Congregation in Strong Sermon by Methodist Minister.

PASTOR RUSSELL'S HERESY EXPOSED

A splendid congregation greeted the Rev. W. H. Foglesong, of the St. Paul's Methodist Episcopal Church, South, yesterday morning. The subject of the hour being "Heresy," some came curious, to hear what would be said on the subject, surmising (and rightly so that) he would pay his compliments to "Pastor Russell" and his doctrines.

The Rev. Mr. Foglesong did not leave his hearers long in doubt as to his intentions, but plunged immediately into some of the "heresies" being taught by this self-styled "pastor" of the present century.

The text chosen was from second Peter, second chapter and a part of the first and second verses. "There shall be false teachers among you who shall bring in damnable heresies, even denying the Lord that bought them . . . and many shall follow their pernicious ways."

The preacher said in part: "Of all the heresies worked out by the ingenuity of man, perhaps none has been more readily accepted by the unstable than 'Russellism.' I feel it my duty to condemn it for the reason that either Russell is right or the churches are right. Either the teachings of Russell are, in the main, wrong or the 'Faith of our Fathers' is a nonentity.

"Let us notice some of Russell's teachings as compared with the Word of God.

"1. Russell teaches that Jesus was a created being and was therefore not equal with God in eternity. (Voy. 1, pp. 177-88.) The Bible teaches that Christ was 'In the beginning' therefore not a created being. God said: 'Let US make man in OUR image, and after OUR likeness.' Practically all scholars are agreed that the words 'us' and 'our' prove the existence of Christ. Who was God speaking to if not to Christ and the Holy Ghost? John says by inspiration: 'In the beginning was the Word, and the Word was with God and the Word was God.'

"All things were made by him (the Word) and without him was not anything made that was made." (John 1: 1, 3.) Jesus, himself, says: 'Before Abraham was I am.' John 8: 58.) Scholars are agreed that the phrase 'I am' implies eternity—with out beginning or end.

"2. He teaches that Jesus Christ is one nature at a time. That he could have but one. Look at Series 1, pp. 179-84. Here are his exact words: 'When Jesus was in the flesh he was a perfect HUMAN being. He was not a combination of human and spiritual.' The Bible says: 'Heretofore know we the Spirit of God; everyone that confesseth that Christ is come in the flesh is of God and every Spirit that confesseth not that Christ is come in the flesh is not of God.'—1 Jno. 4: 2. Jesus as He is taught to His Father for his disciples said: 'That they may be one as thou Father art in me and I in Thee.' In 1 Tim. 3: 16 we read: 'And without controversy great is the mystery of Godliness. God manifested in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles (Whom did Paul preach unto the Gentiles but Jesus?) believed on in the word, received up into glory.' Again we read in 2 John 7 verse 'For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and antichrist. If Jesus was a mere man while in the world it destroys entirely the doctrine of the atonement; for as a man he could not be the propitiation for the sins of the world, which He is declared to be by the Bible.'

"3. This modern heretic also teaches that the body of Jesus was not raised from the dead. (Vol. 2, pp. 125-30.) He says: 'Our Lord's body was however, supernaturally removed from the tomb; because had it remained there, . . . would have been an insurmountable obstacle to the faith of the disciples. We know nothing about what became of it, except that it did not decay or corrupt. Whether it was dissolved into gases (think of that!) or whether it is still preserved somewhere. . . . NO ONE KNOWS. No one knows? What does the Bible

say? Jesus said (How I love to quote what Jesus said!) to his disciples after His resurrection: 'Behold my HANDS and my FEET, that it is I myself; handle me, and see, for a spirit hath not FLESH AND BONES and ye see me have . . . and they gave Him a piece of broiled fish and an honey comb and He did eat before them.'—Luke 24: 39-43. Then said He to Thomas, reach hither thy finger and behold my hands; and reach hither thy hand and thrust it into my side; and be not faithless, but believing.'—John 20: 27. Which do you believe, friends, Russell or Jesus? 'Choose ye this day.'

"4. He teaches that not until after the resurrection was Jesus divine. That Jesus was 'exalted after his resurrection to divinity.' Peter said to Christ: 'Thou art the Christ, the son of the living God.' Jesus affirmed and accepted it and promised to build his church upon this confession, or rather upon this fact. Paul says that Christ 'Thought it not robbery to be equal with God.'

"5. Mr. Russell teaches (Vol. 2, 187, 199, 234) that Jesus made His second advent in 1874. But the Bible says: 'If a man shall say unto you Here is Christ, or there, believe him not. For there shall arise false prophets, and shall show great signs and wonders; insomuch that if it were possible, they shall deceive the very elect . . . believe it not. For as the lightning cometh out of the east, and shineth unto the west; so shall also the coming of the Son of Man be.' The 'pastor' says it should read 'Bright shining' as the sun. Quite a difference, is there not? And that in the face of the fact that ALL scholars concur in the Greek meaning 'lightening.'

"6. He teaches (Vol. III pp. 23-45 302-6) that just four years later (1878) all the holy apostles were raised, and that at this time all church systems (except Russellism) were 'spewed out,' and from that time were no longer the mouth piece of God. His followers arrogantly claim that he and his are the only true teachers today. One of his followers said in my home a few days ago: 'All the rest of you are teaching false doctrine.' What a pity for the millions of church members who can never hear the 'true' (?) teacher, Pastor Russell.

"7. This would-be prophet teaches (Vol. II, p. 234; Vol. III p. 153) that the final consummation of the age will come in October 1914. Jesus says: 'Of that day and that hour knoweth no man, not even the angels which are in heaven, neither the Son, but the Father.' Who is right Russell or Jesus? The result of this teaching is apparent. The unlearned (which largely compose his followers) will not need their worldly goods after October 1914; so their money is dumped into the treasury of his business enterprises viz. the 'Fract Society' they will live in poverty and he will roll in luxury.

"8. Perhaps the most dangerous heresy taught by this would-be critic is found in (Vol. 1, study 6, 8, 9) where he teaches that the gospel will be preached after the final resurrection to all the unsaved, and that the rest will die (be annihilated.) Note first the thought of a 'second chance.' The Bible says: 'In the place where the tree falleth, there it shall lie.' The rich man seemed to realize that the only place for preparation was in this world, he begged, therefore for Lazarus to go back to his brethren, etc. But this doctrine is popular, because it is easy. What catering to the 'Eyes of the world,' this. 'No eternal punishment?' Jesus says: 'And these shall go away EVERLASTING PUNISHMENT: but the righteous in life eternal.' If there be no future punishment there can be no future reward; for the same Greek word is used in qualifying punishment and life.'

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